



# ORANGE COUNTY LOBBYIST'S EXPENDITURE REPORT

This form is due in this office no later than April 1<sup>st</sup> of each calendar year.

For the calendar year: 20\_\_\_\_\_

Part I.			
Last Name	First Name	MI	
E- mail address:			
Firm Name (if applicable):			
Street Address:	City	State	Zip
Mailing Address if different from above:	City	State	Zip
Principal's Name			
<input type="checkbox"/> Check here, if you have \$0 expenditures for all of your principal and attach your principal list			
Street Address:	City	State	Zip
Mailing Address if different from above:	City	State	Zip
Part II.			
Pursuant to Section 2-345, Orange County Code, reporting of expenditures shall be on an annual basis. The following are expenditures incurred by the Lobbyist in connection with lobbying for the above principal.			
	Categories of Expenditures	Amoun	
	Food & Beverage	\$	
	Entertainment	\$	
	Research	\$	
	Communications	\$	
	Media Advertisements	\$	
	Publications	\$	
	Travel	\$	
	Lodging	\$	
	Special Events	\$	
	Other	\$	
	<b>TOTAL</b>		

I hereby certify the accuracy of the above expenditure(s) reported on this statement.

\_\_\_\_\_  
Signature of Lobbyist

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this \_\_\_\_ day of \_\_\_\_\_, 202\_\_\_\_, by \_\_\_\_\_, who is  personally known to me or  produced \_\_\_\_\_ as identification.

Notary Public \_\_\_\_\_

(Seal)

Printed Name: \_\_\_\_\_